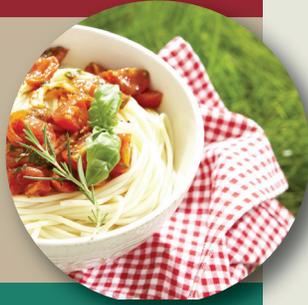


# PASTA & PARKS

## BEFORE THE BIG Q

**FRIDAY,  
JULY 12  
5:00PM**



Support our Regional Parks, including new Taylor Mountain Regional Park and Open Space Preserve, at a fun-filled picnic and celebration.

[www.sonoma-county.org/foundation](http://www.sonoma-county.org/foundation)



For more info on Wine Country Big Q, a nationally sanctioned BBQ competition and public tasting on Saturday, July 13 after Pasta and Parks, go to [WineCountryBigQ.com](http://WineCountryBigQ.com).

Pasta Dinner  
by **Pasta King**

Live Music  
by **Cahoots**

Raffle  
Barefoot Wine

Hike the new  
Taylor Mountain  
Regional Park

**Sonoma Academy • 2500 Farmers Lane (off Kawana Springs Road) • Santa Rosa**  
 Tickets available at [www.brownpapertickets.com](http://www.brownpapertickets.com). For more info call (707) 565-1355.

### REGISTRATION INFORMATION (Please print)

Name \_\_\_\_\_ Business \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_ Email \_\_\_\_\_

Please reserve the following:

- \_\_\_\_\_ table(s): X **\$500** reserved table for 8, VIP Service, guided hike and gift bag = \$ \_\_\_\_\_
  - \_\_\_\_\_ ticket(s): X **\$60** single VIP ticket, tableside seating, guided hike and gift bag = \$ \_\_\_\_\_
  - \_\_\_\_\_ ticket(s): X **\$30 Adult Ticket** general seating includes one non-alcoholic beverage = \$ \_\_\_\_\_
  - \_\_\_\_\_ ticket(s): X **\$15 Child Ticket** general seating, 12 years & under, incl. one non-alcoholic beverage = \$ \_\_\_\_\_
  - Drink Ticket(s)**  \_\_\_\_\_ ticket(s): X **\$5 each** = \$ \_\_\_\_\_  
 (will be mailed with event tickets)  \_\_\_\_\_ **5 for \$20.00** = \$ \_\_\_\_\_
  - Raffle Ticket(s)**  \_\_\_\_\_ ticket(s): X **\$5 each** = \$ \_\_\_\_\_  
 (will be mailed with event tickets)  \_\_\_\_\_ **5 for \$20.00** = \$ \_\_\_\_\_
- Total \$ \_\_\_\_\_

Credit Card (circle one): Visa MC Number \_\_\_\_\_ Security Code \_\_\_\_\_ Expiration \_\_\_\_\_

Signature \_\_\_\_\_

Please make checks payable to: **Sonoma County Regional Parks Foundation, 2300 County Center Dr. #120A, Santa Rosa, CA 95403**

I wish to be seated with: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_  
 7. \_\_\_\_\_ 8. \_\_\_\_\_

**To reserve your space, please fill out the above registration form and fax to 707-579-8247.  
 Or, purchase your tickets online at [www.brownpapertickets.com](http://www.brownpapertickets.com).**