



# *Spud Point Marina Advisory Committee Meeting*

*When: August 18, 2025*

*At 10:00 AM Pacific Time (US and Canada)*

*Where: The Bodega Harbor Yacht Club 565 Smith Brothers  
Rd. Bodega Bay Ca. 94923*

*Topic: Spud Point Marina Advisory Committee Meeting*

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# AGENDA

Notes: Times shown are only estimates

## Advisory Committee Members

Tony Anello  
Richard Ogg  
Lorne Edwards  
Richard Franceschi  
Joe Thornburg  
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## Regional Park Director

Bert Whitaker  
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## Park Manager

David Robinson  
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## Marina Supervisor

Noah Wagner

1. Call to Order - **Tony Anello (10:00)**
2. Roll Call – **Stacey Dillon (10:01)**
3. Approve Meeting Minutes from June 13, 2025. Meeting – **Tony Anello (10:05)**
4. Comments from the Public – Public may address the Commission on matters that are not on the agenda. - **Tony Anello (10:20)**

(Members of the public wishing to suggest an item for a future Committee agenda may do so during this public comment period. The Ralph M. Brown Act (the State local agency open meeting law prohibits the committee from acting on any matter that is not on the agenda. Speakers are limited to three minutes each; the Committee Chair may adjust the time limit considering the number of anticipated speakers. A public comment period opens before or during discussion of each agenda item.)

5. Spud Point Advisory Committee Business – 2025 Commercial Berthing Credit at County of Sonoma Marinas, Update & Determinations – **Noah Wagner (10:30)**
6. BOS State of the Marina Address and Update on Charter to expand the Spud Point Marina Advisory Committee - **David Robinson (11:00)**
7. Marina Update - **Noah Wagner (11:30)**
8. Marina Statistic - **Noah Wagner (11:40)**

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9. Future Agenda Items – **Tony Anello (11:50)**

10. Next Meeting Date (2nd. Qt. 2025/2026 October, November, December) – **Tony Anello (11:55)**

11. Meeting Adjourn – **Tony Anello (12:00)**

**Public Comment During the Meeting:** You may email public comment to [Stacey.Dillon@Sonoma-County.Org](mailto:Stacey.Dillon@Sonoma-County.Org). All emailed public comments will be forwarded to all Commissioners and read during the meeting for the benefit of the public. Please include your name and the relevant agenda item number to which your comment refers.

**DISABLED ACCOMODATION:** If you have a disability which requires an accommodation, an alternative format, or requires another person to assist you while attending this meeting, please contact Regional Parks at (707) 565-2041 at least 48 hours in advance to ensure arrangements for accommodation or e-mail us at [parks@sonoma-county.org](mailto:parks@sonoma-county.org) at least 2 working days before the meeting.

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